

**PIATT COUNTY BOARD  
MEETING AGENDA**

Wednesday, October 12, 2016  
9:00 A.M.

**Call to Order/Pledge of Allegiance**

**Roll Call**

**Minutes of the September 14, 2016 meeting**

**Treasurer's Report**

**Zoning**

**Highway**

**Transportation**

Resolution to Accept FY17 Federal Section 5311 Funding

**Mental Health**

**Services for Seniors**

**Miscellaneous Business:**

Tentative Budget

Resolution to Execute Deed

**Approval of Claims:**

County Claims

Paid Out Claims

Mental Health Claims

Mental Health Capital Account

Transportation Operating Account Claims

Transportation Capital Account Claims

Nursing Home Claims

Nursing Home Funded Depreciation Claims

Maple Point Claims

Maple Point Funded Depreciation Claims

**Appointments**

Linda Leach- IMRF Registered Agent

Al Manint-Public Building Commission

Tony Kirkman-Transportation Advisory Group

**Comments from the Floor**

**Committee Reports**

**Adjourn**