

**AGENDA FOR
MAPPING MEETING**

Piatt County Courthouse

April 1, 2015

10:00 am

- I. Call to Order**
- II. Roll Call**
- III. March 4, 2015 Minutes**
 - a. Approval**
- IV. Old Business**
 - a. Drainage District Layer Update**
- V. New Business**
 - a. Mapping expenses – March ‘15**
 - b. Lease or purchase new copier**
 - c. Safety**
 - d. Comments**
- VI. Adjournment**