

**AGENDA FOR
MAPPING MEETING
Piatt County Courthouse
March 4, 2015
10:00 am**

- I. Call to Order**
- II. Roll Call**
- III. February 4, 2015 Minutes**
 - a. Approval**
- IV. Old Business**
 - a. Drainage District Layer Update**
- V. New Business**
 - a. Mapping expenses – February ‘15**
 - b. Lease new Ricoh copier?**
 - c. Safety**
 - d. Comments**
- VI. Adjournment**