

**AGENDA FOR
MAPPING MEETING
Piatt County Courthouse
October 1, 2014
10:30 am**

- I. Call to Order**
- II. Roll Call**
- III. September '14 Minutes**
 - a. Approval**
- IV. Old Business**
 - a. Drainage District Layer Update**
- V. New Business**
 - a. Mapping expenses – September '14**
 - b. Safety**
 - c. Comments**
- VI. Adjournment**